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GROWING PEANUTS

There is much doubt as to the criminal home of the peanut. Some olath that it is indigenous to Africa; others that it was a native of South America, and was carried by the earlier explorers of that country to Spain, and thence to Africa. The earliest authentic tradition tells of its appearance in Eastern North Carolina, probably brought there by some of the slave-ships landing cargoes along the coast. The native Africans recognized and used them.

Peanuts grow upon a trailing vine with leaves much resembling a small There is much doubt as to the

with leaves much resembling a small four-leaved clover. The small yellow flower it bears is shaped like the blos-som of all the pea family; indeed, the Agricultural Bureau in Washington

som of all the pea family; indeed, the Agricultural Bureau in Washington does not recognize the peanut as a nut at all, but classes it among beans. The soil in which it is cuitivated must be light and sandy: after the flower falls away, the flower-stalk elongates and becomes rigid, curving in such a way as to push the forming pod well below the surface of the earth; if by any accident this is not done, the nut never matures.

They are planted in rows about three feet apart, and the vines spread until the ground is covered by them. Harvesting is done after the first frost, and the vield is often 100 bushels to the acre making shis a more profitable crop than wheat of cotton. The vines, with the nute clinging to them, are torn up with pronged hoes, and then stacked to cura. In about a fortnight the nute are picked off, the empty ones, which are technically called "pops," being rejected. This is done by hand, and is slow work, as an expert laborer can pick only three bushels a day. They come into market in a rough, dirty state, unassorted, and with vine tendrils elinging to the pods.

Eastern Virginia and North Carolina produce all the peanuts consumed in the United States and Canada.—Blue and Gray.

ada. -Blue and Gray.

Some Pertumes Easily Made.

Although strong perfumes are con-sidered vulgar, a faint suggestion on the other hand is indicative of re-finement. We all know how delightful is the delicately pungent smell of the pot-pourri of rose leaves in a fresh, well-aired drawing room, or the breath of violets which is just apparent, and no more, about the person of a "femme bien soignes." In olden times ladies themselves were wont to prepare their own perfumes; and to judge by the recipes handed down from our grandmothers. handed down from our grandmothers the fair dames of those days had a much more pronounced taste for musk and patchouli than would be deemed consistent with refined taste and good form in these days. It is a pretty, dainty chemistry for a woman pretty, dainty chemistry for a woman to acquire, however, and as sachet powder in small quantities is more or less expensive, and the result, besides being really better if the ingredients are purchased separately and then mixed together, many ladies, according to the New York Tribune, prefer to make their own sachet powder themselves.

A good recipe for violet sachet is to mix two pounds of powdered Florentine orris root with a pound of rose petals, a pound of cassis flower

rose petals, a pound of casels flower heads, a pound of black ourrant leaves, a fourth of a dram of attar of monds and half a pound of pow-red gum benzoin. Mix well and dered gum benzoin. Mix well and sift, and let the powder stand in a tight glass jar for a week before using. Pot-pourri of lavender is a delicious scent for a linen closet. For this allow a pound of dried lavender, the same of rose leaves, half a pound of coarsely crushed orris root, two ounces of broken cloves, two ounces of cinnamon, two ounces of allspice and a pound of dry table salt. Keep in an air-tight jar a couple of weeks before using. Hose eachet powder is also very easy to make, consisting of a pound of rose petals, half a pound of ground sandalwood and a fourth of an ounce of attar of roses: this, too, must be kept a week or two in the covered jar before being ready for use.

For Whom Do They Dress?

The question is one that always in-terests the public. A large number of respectable people hold that wo-men dress to please men. Another class, equally numerous, insist that they project and execute elegant tollets in order to provoke the admira-tion and envy of other women The truth is that women clothe them-selves in tasteful and beautiful fab-

rics because they are women.

It is a fact to be thankful for that all the fads of all the reformers in creation cannot reform the inherent delight of the civilized woman in beautiful and graceful things. If she lived in a country without a man in it, she would still regard the fit and hue of her garments as matters of essential importance.

Of course women are not unmindful of the opinion of the opposite sex. They like admiration when it is respectful, and they are a great deal happier when their dress is cor-dially praised by the one particular man whose approbation they value above most things terrestrial.

But they select their garb, prima-rily, not to gain masculine flattery, but in obedience to the dominant instinct which makes the modern wo-man a constantly relining and uplift-ing force.

Astriking Resemblance.

He was the son of a worthy citizen and had just returned from college. His father was a brusque, matter-of-fact man, who had no love for any-thing pronounced, and he noticed with sorrow that his son returned with the latest thing in collars and various other insignia of dudedom. The old gentlewan surveyed him critically when he appeared in his effice and then blurted out,—
"Young man, you look like an idlot."

Just at that moment, and before the young man had time to make a fitting reply, a friend walked in.
"Why, hello, Billy, have you re-turned?" he asked. "Dear me, how much you resemble your father!"
"So he has been telling me," re-plied Billy, smilling covertly.

plied Billy, smiling covertly.

From that day to this the old gentleman has had no fault to find with his

Ir a man is good to the poor, les